

## Lisle Woman's Club

### Membership Information 2026 - 2027

Please fill out the information below and return it with your \$40 dues payment to our meeting on September 2, 2026, or pay online via website under "Contact Us". Please make checks payable to Lisle Woman's Club.

If you will not be at the September meeting, please mail this form with your check to Lisle Woman's Club, Attn: Membership, PO Box 3886, Lisle, IL 60532 by Sept 2<sup>nd</sup>, or pay online. Thank you!

Name: \_\_\_\_\_ (optional) Spouse's Name: \_\_\_\_\_

       **Mark here if contact info matches the directory. If not, please complete the following:**

Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Birthday: (Mo/Day): \_\_\_\_\_ Emergency Contact Name & Phone # (optional): \_\_\_\_\_

Suggest two LWC Events we have not done before, related to fundraising/social/environment/  
Arts/ Education /etc.: \_\_\_\_\_

What would you like best about LWC? What would you change? \_\_\_\_\_

What would enable you to participate in more activities/committees? What do you like to do outside  
of LWC? \_\_\_\_\_

       **Yes, I would like to be a mentor for a new member**

Members are expected to participate in at least two or more fundraising events and/or committee projects  
each year. Your participation contributes to the success of our philanthropic efforts!

**Contact me, I want to help with the following LWC Committee(s)/Functions:**

|                                     |                                           |                                          |
|-------------------------------------|-------------------------------------------|------------------------------------------|
| <u>      </u> Arts & Culture        | <u>      </u> Environment / Recycling     | <u>      </u> Fundraising & Development  |
| <u>      </u> Education & Libraries | <u>      </u> Book Club                   | <u>      </u> Garden Gait                |
| <u>      </u> Health & Wellness     | <u>      </u> Civic Engagement & Outreach | <u>      </u> Public Relations/Publicity |
| <u>      </u> Voter Registration    | <u>      </u> Membership                  | <u>      </u> Philanthropy               |
|                                     | <u>      </u> Chick Change                |                                          |

Your Image and/or voice may be shared via various media, including social media. You grant permission to  
publish your name, address, phone, and email in our Membership Directory.